



# MONDAY MEMO

May 28, 2024

## ATTENTION – K through 2nd Grade ONLY

Dear Jones ES Families of K-2<sup>nd</sup> grade,

As part of AACPS Chromebook reconciliation project, we will begin the collection process of all individually assigned Chromebooks on Monday, May 20<sup>th</sup>. We are kindly asking families to return their child's AACPS assigned Chromebook to school with the provided charger on May 20<sup>th</sup>. This is only required for students in grades K-2 at this time. A later date will be established for students in grades 3-5.

Below is link for a compatible Chromebook Charger for those who have lost or cannot find the charger.

[https://www.amazon.com/dp/B092VVTF63?\\_encoding=UTF8&psc=1&ref=cm\\_sw\\_r\\_cp\\_ud\\_dp\\_1YJZFW51VDBBE4PGY4QE](https://www.amazon.com/dp/B092VVTF63?_encoding=UTF8&psc=1&ref=cm_sw_r_cp_ud_dp_1YJZFW51VDBBE4PGY4QE)

Also, a friendly reminder that if your child's Chromebook **and** charger are not returned to school you will be responsible for the current replacement costs (Chromebook \$345, charger \$45) as indicated on the signed contract agreement. If you have any questions or concerns, please contact the Help Desk at [Help-Desk@aacps.org](mailto:Help-Desk@aacps.org).

## Field Day

### WE NEED VOLUNTEERS

Field Day is 6/4 (rain date change of 6/5)

Grades 3-5 will be on the field from 8:30 am - 10:15am

Grades K-2 will be on the field from 12:15 pm - 2:05 pm

If possible please have the kids wear their BoosterThon T-shirt or the corresponding color for the grade as listed below.

**5th Green**

**4th Yellow**

**3rd Red**

**2nd Orange**

**1st Purple**

**K Blue**

Please review the available slots below and click on the button to sign up.

[Sign-up Link](#)

Thank you!

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## Upcoming Dates to Remember

June 2 - Career Day

June 4 - Field Day (**rain date revision, now on Wednesday, June 5<sup>th</sup>**)

June 6 - GLOW PARTY

June 10 - 5<sup>th</sup> Grade Promotion on Monday, June 10<sup>th</sup> @ 9am more detailed message to be given out about this to the 5<sup>th</sup> grade families

June 10 - 2 HR Early Dismissal

June 11 - Last day for students and 2 HR Early Dismissal

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## PBIS GLOW Party

### Thursday, June 6th

The PBIS committee is excited to announce our 4th Quarter celebration! To celebrate our students demonstrating the **Fox Way**, we will be having a **GLOW PARTY** on Thursday, June 6th in the cafeteria. During this time, we will have a variety of activities set up for students to participate. If possible, please have your child(ren) wear light or neon colored clothing on the day of the party. To make this event a success, we are looking for a few parent volunteers to help us monitor stations. Please sign up if you would like to volunteer: [Glow Party Volunteers](#).

Please plan to arrive 5-10 minutes before your scheduled time and sign in at the office. All volunteers must have completed the background check and watched the volunteer video. As always, thank you for your support of our PBIS initiatives!

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# Fox Stars

## Fox Stars of the Week



Elle Della Pia, Ver Carolan (1)

Cullen Twentymon, Teddy Miner, Burke Saunders (2)

Clara Johnston, Emersyn Novak (3)

Harry Le, Sofia Martinez (4)

Renee Bakota, Kaelyn Gattie (5)

## Employee of the Week



Mai Strausburg



# AACPS Family Link

[May Issue](#)

# Whats Cooking for Lunch?

[May Menu](#)

## Mark Your Calendar!



### Monday, June 3

Career Day June 3rd

### Tuesday, June 4

Field Day June 4th

### Monday, June 10

2 Hr. Early Dismissal- End of 4th Marking Period

10:00a 5th Grade Promotion June 10th @ 9am

### Tuesday, June 11

2 Hr. Early Dismissal- End of 4th Marking Period

Last Day of School for Students

### Wednesday, June 12

Last Day of School For Teachers

### Wednesday, June 19

Schools and Central Office Closed for Juneteenth

## Have a Question for the PTA?

If you have questions about the Monday Memo or Membership Toolkit, please send an email to [secretary@jonespta.com](mailto:secretary@jonespta.com).

All other general inquiries regarding the PTA and Membership can be sent to [president@jonespta.com](mailto:president@jonespta.com) or [vicepresident@jonespta.com](mailto:vicepresident@jonespta.com).

## Quick Links



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Jones Elementary PTA  
122 Hoyle Lane  
Severna Park MD 21146



# MONDAY MEMO

May 20, 2024

## 2nd Annual Jones Arts Showcase

**Tuesday, May 21st from 6:00-8:00pm**

Your Cultural Arts team has a fun-filled night planned for you, with artwork displayed from every single student, a band and strings ensemble, a family music play along, Author's Chair, a sing along, Reader's Theater, and a food relay race. Our theme this year is "Let's Eat!" - every classroom will have their door decorated with different countries' most famous culinary dishes complete with recipe cards you can collect from each to create your own mini recipe book! Every single person who attends can vote for their favorite door and that class will win a prize of unspeakable value. Our first showcase last year was such a success thanks in big part to our volunteers.

### **WE STILL NEED VOLUNTEERS**

Interested in helping out? Click this link -

<https://www.signupgenius.com/go/30E0F4AADA723A1FC1-volunteers1>.

Hope to see you there!

## Blue Angels



**Request for Early Dismissal Wednesday, May 22**

During commissioning week, many families in this area choose to take their children out of school to watch the Blue Angels perform for the USNA. To minimize dismissal disruption, please complete the form at the link below if your child(ren) will be leaving early on that day.

While this may be a local tradition, we must remind you that it is a regular school day, and these early dismissals or absences cannot be considered excused absences.

Click the button below for the Blue Angels Early Dismissal Link. **You must complete a separate form for each child.**

[Blue Angels Early Dismissal Link](#)

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## ATTENTION – K through 2nd Grade ONLY

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5th Green

4th Yellow

3rd Red

2nd Orange

1st Purple

K Blue

Please review the available slots below and click on the button to sign up.

[Sign-up Link](#)

Thank you!

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## Upcoming Dates to Remember

May 21 - 2<sup>nd</sup> Annual Jones Art Showcase

June 4 - Field Day (rain date on Friday, June 7<sup>th</sup>)

June 6 - GLOW PARTY

June 10 - 5<sup>th</sup> Grade Promotion on Monday, June 10<sup>th</sup> @ 9am more detailed message to be given out about this to the 5<sup>th</sup> grade families

June 10 - 2 HR Early Dismissal

June 11 - Last day for students and 2 HR Early Dismissal

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Please plan to arrive 5-10 minutes before your scheduled time and sign in at the office. All volunteers must have completed the background check and watched the volunteer video. As always, thank you for your support of our PBIS initiatives!

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# Kindergarten Orientation

## Kindergarten Orientation

Jones Elementary will host an orientation program for incoming Kindergarten students on **Thursday, May 23<sup>rd</sup> at 1 PM**. All prospective kindergarteners for 2024-25 and their families are encouraged to attend.

## Jones FoxStars of the Week!

### Fox Stars of the Week



Brandt Marshall, Merryn Drury, Avery Twentymon (K)

Jack Rosso, Hunter Briles (1)

Jack Lynch, Jacob Kramer, Hannah Harrison (2)

Lillian Yosua (3)

Ryan Watts, Nico Weinreich (4)

Mikayla Mendoza (5)



### Employee of the Week

Mrs. Alldred & Mr. JP Bailey



# AACPS Family Link

[May Issue](#)

## What's Cooking for Lunch?

[May Menu](#)

## Mark Your Calendar!



### **Tuesday, May 21**

2nd Annual Jones Art Showcase on Tuesday May 21st

### **Thursday, May 23**

School Closed for Kindergarteners Only- Conference

### **Friday, May 24**

School Closed for Kindergarteners Only- Conference

### **Monday, May 27**

School Closed for Memorial Day

### **Monday, June 3**

Career Day June 3rd

### **Tuesday, June 4**

Field Day June 4th

### **Monday, June 10**

2 Hr. Early Dismissal- End of 4th Marking Period

10:00a 5th Grade Promotion June 10th @ 9am

### **Tuesday, June 11**

2 Hr. Early Dismissal- End of 4th Marking Period

Last Day of School for Students

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## Have a Question for the PTA?

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## Quick Links



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Jones Elementary PTA  
122 Hoyle Lane  
Severna Park MD 21146



# MONDAY MEMO

May 13, 2024

## Welcome your next PTA Board

### Presenting your 2024-2025 PTA Board

Thank you for your time and commitment to our community and PTA!

#### Executive Board

President - **Megan LaBelle**

Vice President - **Ashley Byrne-Rice**

Treasurer - **Kara Korvin**

Secretary - **Becci Horrell**

#### Committee Chairs

Enrichment - **Brandy Livezey**

Fundraising - **April Umile**

Hospitality - **Nell Callahan**

Volunteer - **Leeann Logue**

## Bike to School Day

### Thursday May 16

National Bike Walk or Roll to School Day is this May 16. While this is not a PTA sanctioned event, we do encourage our feeder neighborhoods to organize groups to walk and bike together.

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# Field Day

## Information and Volunteer Sign-up Link

**Field Day is 6/4** (rain date of 6/7)

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**3rd Red**

**2nd Orange**

**1st Purple**

**K Blue**

Please review the available slots below and click on the button to sign up.

[Sign-up Link](#)

Thank you!

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# 2nd Annual Jones Arts Showcase

Mark your calendars for one of the biggest nights of the year - the **2<sup>nd</sup> Annual Jones Arts Showcase** will be held on **Tuesday, May 21<sup>st</sup> from 6:00-8:00pm** right here at school. Your Cultural Arts team has a fun-filled night planned for you, with artwork displayed from every single student, a band and strings ensemble, a family music play along, Author's Chair, a sing along, Reader's Theater, and a food relay race. Our theme this year is "Let's Eat!" - every classroom will have their door decorated with different countries' most famous culinary dishes complete with recipe cards you can collect from each to create your own mini recipe book! Every single person who attends can vote for their favorite door and that class will win a prize of unspeakable value. Our first showcase last year was such a success thanks in big part to our volunteers. Interested in helping out? Click this link - <https://www.signupgenius.com/go/30E0F4AADA723A1FC1-volunteers1>. Hope to see you there!

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## Upcoming Dates to Remember

May 14 - No School for students

May 15 -Chorus/Band/Orchestra Concert 6-7pm

May 21 - 2<sup>nd</sup> Annual Jones Art Showcase

June 4 - Field Day (rain date on Friday, June 7<sup>th</sup>)

June 10 - 5<sup>th</sup> Grade Promotion on Monday, June 10<sup>th</sup> @ 9am more detailed message to be given out about this to the 5<sup>th</sup> grade families

June 10 - 2 HR Early Dismissal

June 11 - Last day for students and 2 HR Early Dismissal

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## Front Office Items



Jones Elementary will host an orientation program for incoming Kindergarten students on **Thursday, May 23<sup>rd</sup> at 1 PM**. All prospective kindergarteners for 2024-25 and their families are encouraged to attend.



## Are You Moving this Summer?

**If you will be moving over the summer, but staying in the Jones attendance area,** please contact the school office to provide your new address along with two proofs of residency once you move.

**If you are moving outside of the Jones attendance area or your child will be going to private school next year,** please complete a Request for Transfer/Withdrawal form and email this to Mindy Hand at [mhand@aacps.org](mailto:mhand@aacps.org). A transfer packet will be prepared for your child.

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## Volunteers Needed

### Art Showcase and Career day

We are in need of volunteers for one of our favorites nights of the year, the 2<sup>nd</sup> Annual Jones Arts Showcase. It will be held on **Tuesday, May 21<sup>st</sup>** from 6:00-8:00pm right here at school. Your Cultural Arts team has a fun-filled night planned for you, with artwork displayed from every single student, a band and strings ensemble, a family music play along, Author's Chair, a sing along, Reader's Theater, and a food relay race. Our theme this year is "Let's Eat!" - every classroom will have their door decorated with different countries' most famous culinary dishes complete with recipe cards you can collect from each to create your own mini recipe book! Every single person who attends can vote for their favorite door and that class will win a prize of unspeakable value. Our first showcase last year was such a success thanks in big part to our volunteers.

Interested in helping out? [Sign up here! Jones Arts Showcase Volunteer Sign Up!](#)

Career day is coming! We still need some presenters. Please consider and [Sign Up Here](#)

If you have any questions please email [volunteer@jonespta.com](mailto:volunteer@jonespta.com).

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## Blue Angels



### Request for Early Dismissal Wednesday, May 22

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[Blue Angels Early Dismissal Link](#)

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# Jones FoxStars of the Week!

## Fox Stars of the Week



Caroline Houser, Ethan Disque, Kaylee Gorman (K)  
Augie Le, Summer Murphy (1)  
Annabelle Spiker, Lennox Luning (2)  
Declan Sandel, Lola Rice (3)  
Luke Youngs, Arieahna Johnson (4)  
Allison Nairn, Summer Siebert (5)



## Employee of the Week

Krista Dunbar



## Front Office Important Information

[Click Here](#)



# AACPS Family Link

[May Issue](#)

## Whats Cooking for Lunch?

[May Menu](#)

## Mark Your Calendar!



**Tuesday, May 14**

School Closed for Primary Election Day

**Wednesday, May 15**

12:00a Band/Orchestra Concert Wed May 15 (6-7pm)

**Tuesday, May 21**

2nd Annual Jones Art Showcase on Tuesday May 21st

**Thursday, May 23**

School Closed for Kindergarteners Only- Conference

**Friday, May 24**

School Closed for Kindergarteners Only- Conference

**Monday, May 27**

School Closed for Memorial Day

**Monday, June 3**

Career Day June 3rd

**Tuesday, June 4**

Field Day June 4th

**Monday, June 10**

2 Hr. Early Dismissal- End of 4th Marking Period

10:00a 5th Grade Promotion June 10th @ 9am

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## Quick Links



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Jones Elementary PTA  
122 Hoyle Lane  
Severna Park MD 21146



# MONDAY MEMO

May 6, 2024

## A 6pm PTA Meeting and a 5pm Community Input Meeting

### Wednesday May 8, 6:30pm in the Media Center

Attend and Vote at the last PTA MEETING for 2024. The Treasurers will be discussed, Board Elections Vote and more!

Childcare can be provided, please email [secretaty@jonespta.com](mailto:secretaty@jonespta.com) with the number and ages of the children. Please note there is limited space for childcare, if full children are welcome to sit with parents during the meeting.

Please note: The executive board has decided to postpone voting on next school year's 24-25 budget until a new principal has been selected and placed at Jones ES for this upcoming school year. Voting on the proposed budget will take place shortly after the beginning of next year school. We appreciate your patience during this time.

Nominations include:

President - **Incumbent Megan LaBelle**

Vice President - **Nominee Ashley Byrne-Rice**

Treasurer- **Nominee - Kara Korvin**

Secretary- **Nominee - Becci Horrell**

Enrichment- **Incumbent - Brandy Livezey**

Fundraising- **Incumbent - April Umile**

Hospitality- **Nominee - Nell Callahan**

Volunteer- **Nominee - Leeann Logue**

A virtual option is listed below. If you wish to participate in the Vote, you must be present at the meeting. No virtual voting permitted.

Video call link: <https://meet.google.com/bbo-zxut-tpn>

Or dial: (US) +1 413-369-1281 PIN: 587 903 780#

More phone numbers: <https://tel.meet/bbo-zxut-tpn?pin=2786293473248>

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## Community Voice/Input for the Next Principal

### Community Work Group

Date and Time: **Wednesday, May 8<sup>th</sup> @ 5pm**

Location: Jones Elementary School Cafeteria

Purpose: Prior to the monthly PTA meeting, the Jones ES school community will participate in forum-based discussion **led by the Regional Superintendent for Severna Park schools** to provide input for the selection of the next principal. This process is in accordance to the new Maryland Blueprint requirements.

The Community Input Meeting will be in person only. No virtual meeting will be provided.

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## Teacher Appreciation Week





Greetings, everyone!

This week, we're joyfully celebrating our incredible Teacher Appreciation Week here at Jones. Our devoted and hardworking teachers and staff are the heart and soul of our community. If you haven't already, here's how you can join in the festivities!

**JONES ELEM.**

## TEACHER APPRECIATION WEEK

Join us on May 6th to 10th in thanking our teachers! Choose a day or two (or all five) to participate. Let's show our teachers that they are loved and appreciated!

**Monday - You make us Bloom**  
Bring them their favorite flower! It can be fresh, artificial, hand drawn - use your imagination! Be colorful with your creativity!

**Tuesday - Teachers are Noteworthy**  
Write your teachers a note and let them know just how special they are to you. Write something that you'll remember about them or just how awesome they are!

**Wednesday - Supply them with thanks**  
Bring your teachers some supplies they might be running low on in class. Do they need pencils, dry erase markers, tissues, or paper? Helping restock the supply closet is always appreciated.

**Thursday - My Teacher is a Treat**  
Treat your teachers to their favorite snack, candy, or beverage! They'll appreciate a little pick me up towards the end of a work week.

**Friday - Thanks are in the cards for you**  
Treat your teacher to a gift card for a special treat! Gift cards for a cup of coffee or tea, a bakery goodie, and more are always a thoughtful gift!

# John Miller Book Order Form

## JONATHAN MILLER,

author and illustrator of *The Adventures of Sammy the Wonder Dachshund*, is coming to

# YOUR SCHOOL!



sammydogbooks.com | facebook.com/sammydogbooks

### Preorder books

We are hosting an author/illustrator for an assembly this Friday. Attached a printable order form, and will be sending paper copies home with students as well!

[Printable Preorder Form Found Here](#)

## 2nd Annual Jones Arts Showcase

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displayed from every single student, a band and strings ensemble, a family music play along, Author's Chair, a sing along, Reader's Theater, and a food relay race. Our theme this year is "Let's Eat!" - every classroom will have their door decorated with different countries' most famous culinary dishes complete with recipe cards you can collect from each to create your own mini recipe book! Every single person who attends can vote for their favorite door and that class will win a prize of unspeakable value. Our first showcase last year was such a success thanks in big part to our volunteers. Interested in helping out? Click this link - <https://www.signupgenius.com/go/30E0F4AADA723A1FC1-volunteers1>. Hope to see you there!

## The Community Action Agency



### ¡Su opinión importa!

Como Agencia Antipobreza designada para el condado de Anne Arundel, la Agencia de Acción Comunitaria tiene el mandato de realizar una evaluación de las necesidades de la comunidad cada tres años. Utilizamos datos de esta evaluación para desarrollar estrategias que aborden áreas clave como empleo, educación, vivienda, ingresos, salud y servicios de apoyo.

Necesitamos que los residentes del condado de Anne Arundel completen una encuesta breve y completamente anónima que nos permitirá desarrollar una comprensión más profunda de los problemas que afectan a las personas que viven y trabajan en las comunidades a las que servimos.

**Realice la encuesta antes del 17 de mayo de 2024**

Utilice su teléfono para escanear el código QR o complete la encuesta en línea en:

<https://form.jotform.com/240524636473154>



**PARA OBTENER MÁS INFORMACIÓN O PARA QUE SE LE ENTREGUEN COPIAS IMPRESAS EN SU ORGANIZACIÓN, COMUNÍQUESE CON VERÓNICA JIMÉNEZ AL (410) 626-1900 EXT. 1014 O [VJIMENEZ@AACCAA.ORG](mailto:VJIMENEZ@AACCAA.ORG).**

## Survey from AACPS

The Community Action Agency is looking for community input to their needs assessment via their Community Survey. A flyer is attached and the survey can be accessed here: <https://form.jotform.com/240524636473154>

Feel free to take the survey yourself, share it with your networks and share it with the families you work with so we can help gather good data on our community.

Sent From Family Involvement Specialist

Office of School & Family Partnerships

Anne Arundel County Public Schools

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## Upcoming Dates to Remember

May 6 through 10 - Teacher Appreciation Week

May 8 - Community Input Meeting 5:00pm

May 8 - Final PTA meeting-voting new board members

May 15 -Chorus/Band/Orchestra Concert 6-7pm

May 21 - 2<sup>nd</sup> Annual Jones Art Showcase

June 4 - Field Day (rain date on Friday, June 7<sup>th</sup>)

June 10 - 5<sup>th</sup> Grade Promotion on Monday, June 10<sup>th</sup> @ 9am more detailed message to be given out about this to the 5<sup>th</sup> grade families

June 10 - 2 HR Early Dismissal

June 11 - Last day for students and 2 HR Early Dismissal

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## Happy Nurses Day!





# Happy Nurse's Day to Ms. Linda Testerman and to our Health Assistant Ms. Vickie Koppold!

Your hard work and friendly demeanor make a world of difference. From diligently following up on medication phone calls to ensuring everyone's emotional well-being, you both embody the true spirit of nursing. Thank you for your unwavering care and dedication to both children and adults of Jones Elementary!

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## Front Office Items



Jones Elementary will host an orientation program for incoming Kindergarten students on **Thursday, May 23<sup>rd</sup> at 1 PM**. All prospective kindergarteners for 2024-25 and their families are encouraged to attend.



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Interested in helping out? [Sign up here! Jones Arts Showcase Volunteer Sign Up!](#)

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If you have any questions please email [volunteer@jonespta.com](mailto:volunteer@jonespta.com).

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## Testing

### UPDATE – MCAP TESTING DATES (for only grades 3rd-5th)

All state (MSDE) standardized testing will take place during the morning sessions (8:30-11:30am). Please avoid appointments and family vacations during this time as make-up testing is required if your child misses any testing date during this time frame. Thank you for your understanding and support as we tackle this annual requirement with all of our 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> graders.

Monday, May 6 – Thursday, May 9<sup>th</sup> (ELA/Reading)

Friday, May 10<sup>th</sup> – Thursday, May 16<sup>th</sup> (Math)

*\*no testing on Tuesday, May 14<sup>th</sup> (Schools closed for General Election Day)*

*\*\*testing days were revised due to allotted non-testing days in accordance to AACPS guidelines*

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## Jones FoxStars of the Week!

## Fox Stars of the Week



Flora Kruse, Lincoln Minor, Brooke Shirey (K)

Carter Coles, Allison Mayne (1)

Lucas Bird, Saryn LaBelle, Teddy Miner (2)

Milan Doyle, Rylan Hernandez-Lacjan (3)

Mia Carino, Lauren Young (4)

Brinley Harrison, Anna Pletneva (5)



## Employee of the Week

Mrs. Nikki Baker



## Attention 5th Grade Parents ONLY

Greeting 5th Grade Parents & Guardians,

I am reaching out to communicate that we have finally set a date and time for our 5th grade promotion celebration. After patiently waiting for AACPS to announce the last day for students, we have decided our 5th grade students will participate in their promotion ceremony on **Monday, June 10th @ 9:00am**.

This celebration will take place during the school day so parking will be limited. Please consider carpooling if possible. All parents/guardians, family members, etc. will receive visitors badges upon arriving at the school and will be required to stay in the cafeteria/gymnasium area during this event at all times. If younger siblings that attend Jones are also attending, we advise that you inform the main office and classroom teachers in advance.

Finally, our 5th grade teachers and PTA are looking for interested family members that would assist with promotion decorations, set-up, etc to help make this event memorable for all of our 5th graders. Please reach out to them directly via email.

Sincerely,

Jim Whisman, Principal

## Severna Park Library News

### SEVERNA PARK LIBRARY BRANCH EVENTS FOR MAY

The library will be closed May 12, May 26, and May 27.

#### SPECIAL EVENTS

##### Path to Homeownership

Friday, May 17 at 3 pm

Join the Department of Labor's Office of Financial Regulation and guest speakers for an immersive and enlightening homebuyer education workshop

##### Anne Arundel Community College Information Session

Monday, May 20 at 6 pm

Meet with an Admissions officer from Anne Arundel Community College to learn about the admissions process for new and returning students, AACCC majors, transferability of credits and partnerships with four-year institutions, paying for college, and more.



##### Modeumbuk-Sound of the Wind

All Ages

Saturday, May 25 at 11 am

Experience traditional rhythms and sounds of Korea during a captivating modeumbuk performance by the youth drumming team, Stepping Stones.

##### American Red Cross Blood Drive

Friday, May 31 from 10:30 am to 3:30 pm

#### TEENS & ADULTS

##### Beginner Line Dancing

Thursday, May 9 at 6 pm

Registration and release/waiver form required.

Presented by Jessie's Soul Line Dancers

##### Color Me Calm

Saturday, May 18 at 3 pm

Let your inner artist emerge in this peaceful and low-stimulus environment.

#### TEENS

##### Community Service Crafternoon

Saturday, May 11 at 2 pm

Walk-ins welcome while supplies are available.

#### FAMILIES

##### Board Game Night

Wednesday, May 1 at 6:30 pm

##### Movies At The Library: Turning Red (2022)

Saturday, May 25 at 2 pm

#### KIDS

##### Lego Challenge

Wednesday, May 1 at 4 pm

##### Spring into STEM

Wednesday, May 8 at 6 pm

Welcome Spring with hands-on science experiments!

##### RAD Readers Book Club

Wednesday, May 22 at 4 pm

Grades 3-5. Reading "The Swifts: A Dictionary of Scoundrels" by Beth Lincoln

#### PRESCHOOLERS

##### Kindergarten Readiness

##### Preschool Storytime

Thursdays at 10 and 11 am

##### Toddler Storytime

Wednesdays at 10 and 11 am

##### Babies in Bloom

Tuesdays at 10 and 11 am

##### Family Storytime

Saturday, May 4 at 10 am

##### Babies at Play

Saturday, May 11 at 10:30 am

##### Pre-K Process Art

Saturday, May 18 at 10 am

#### ADULTS

##### Get Fit Where You Sit

Friday, May 10 at 3 pm

Release/waiver form required.

Presented by Deborah Fanshawe

##### Stitchin' in the Stacks

Tuesday, May 7 at 2 pm

##### Movies at the Library: Mad Max: Fury Road (2015)

Thursday, May 30 at 6:15 pm



Severna Park Library  
45 West McKinsey Road,  
Severna Park, MD 21146  
(410) 222-6290  
www.aacpl.net

# Front Office Important Information

[Click Here](#)

## AACPS Family Link

[May Issue](#)

## Whats Cooking for Lunch?

[May Menu](#)

## Mark Your Calendar!



**Wednesday, May 8**

6:30p PTA General Meeting

**Tuesday, May 14**

School Closed for Primary Election Day

**Wednesday, May 15**

12:00a Band/Orchestra Concert Wed May 15 (6-7pm)

**Tuesday, May 21**

2nd Annual Jones Art Showcase on Tuesday May 21st

**Thursday, May 23**

School Closed for Kindergarteners Only- Conference

**Friday, May 24**

School Closed for Kindergarteners Only- Conference

**Monday, May 27**

School Closed for Memorial Day

**Monday, June 3**

Career Day June 3rd

**Tuesday, June 4**

Field Day June 4th

**Monday, June 10**

2 Hr. Early Dismissal- End of 4th Marking Period

10:00a 5th Grade Promotion June 10th @ 9am

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## Have a Question for the PTA?

If you have questions about the Monday Memo or Membership Toolkit, please send an email to [secretary@jonespta.com](mailto:secretary@jonespta.com).

All other general inquiries regarding the PTA and Membership can be sent to [president@jonespta.com](mailto:president@jonespta.com) or [vicepresident@jonespta.com](mailto:vicepresident@jonespta.com).

## Quick Links



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Jones Elementary PTA  
122 Hoyle Lane  
Severna Park MD 21146